



STATE OF WASHINGTON
APPLICATION TO ENTER A WATER RIGHT INTO
THE TRUST WATER RIGHT PROGRAM



NOTE: THIS FORM IS ONLY TO BE USED FOR THE
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- ☐ Lease
☐ Purchase
☒ Donation
☒ Other

Explain: Temporary Donation

☒ Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE: Upon acceptance
END DATE: 10/31/2034

FOR OFFICE USE ONLY

FILE No. CS4-00346sb12e1 WRIA 39

DATE ACCEPTED 04/18/2013 BY [Signature]

FEE \$ [Signature] REC'D 04/09/2013

CHECK No. [Signature]

SEPA: ☐ Exempt ☐ Not exempt

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Acheson Ranch	PHONE NO. (509) 925-5946	FAX NO. ()
ADDRESS 3220 Riverbottom Rd		
CITY Ellensburg	STATE WA	ZIP CODE 98926-8937
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER 0346	RECORDED NAME(S) Robert S., Jr. and Louis Acheson
DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS <p style="text-align: center;">See attached 2011 air photo.</p>	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

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WATER RIGHT NO. 09-16-1889 FILE (contract) NO. CS4-00346sb12e1

3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input checked="" type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

WATER RIGHT DESCRIPTION *

4. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Yakima River		NW	SE	10	17	18	018533	

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	27.01	3580	April 1 – October 31

B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
Instream flows pursuant to Trust Water Right Report of Examination No. CS4-00346sb12	0.23 cfs, 92.9 a-f/yr
Instream flows in Sorenson Creek and Yakima River (This Application)	3.6 cfs, 1526.56 a-f/yr
Irrigation	23.18 cfs, 1960.54 a-f/yr

6. Place of Use:

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
That portion of the SE¼ and the S½NE¼ of Section 23 lying south of Sorenson Creek and west of the Yakima River; that portion of the E½SW¼ and the SE¼NW¼ of said Section lying north of the West Side Canal; that portion of the NW¼ of Section 25 lying west of the Yakima River; that portion of the N½NE¼ of Section 26 lying north of the West Side Canal; all in T. 17N, R. 18 E, W.M.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Kittitas	248933 498933 888933	358
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

6. Place of Use (continued)

B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
The saved water (3.6 cfs, 1525.56 a-f/yr) will be trusted to Sorenson Creek for instream flow.
The benefiting stream section will be Sorenson Creek starting at the fish screen located within the SW¼SW¼ of S14 and ending where the water currently returns to the Yakima River within the NE¼SW¼ of S25.

7. Remarks and Other Relevant Information:


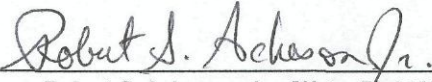

The applicant converted the irrigation of 198 acres from rill/flood irrigation to sprinkler irrigation when the applicant installed two center-pivot irrigation systems on the applicant's property in 2009 and began using the center-pivot irrigation systems in the 2010 irrigation season. The systems have now been used for several years and the applicant wishes to donate the conserved water to trust for 22 years, which is the estimated remaining useful life of the irrigation system. The applicant made a similar donation in 2011 based on a smaller project as part of an irrigation efficiencies program. The calculations of saved water are based on the per-acre calculations of saved water.

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

8. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

 _____ Charlie Acheson for Acheson Ranch (Applicant)	<u>4/3/2013</u> (Date)
 _____ Robert S. Acheson, Jr. (Water Right Holder)	<u>4/3/2013</u> (Date)
 _____ Robert S. Acheson, Jr. (Land Owner(s) of Existing Place of Use)	<u>4/3/2013</u> (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):	
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____/____/____